

2019 NWMAR COMMITTEES

GRIEVANCE/PROFESSIONAL STANDARDS

Members must meet yearly education requirement to serve on this committee: Training Date January 29, 2019. Must be attended to serve on committee. Members will be called on to review forms used at local level for complaints and/or disputes; will review any complaint lodged against a REALTOR® or a dispute over a commission. May be called upon to sit on a hearing panel.

RPAC

Responsible for promoting RPAC awareness, informing and involving members of legislation affecting the real estate business (speak at different office sales meetings); soliciting donations; suggesting fund raisers (ie: Broker lock-up, raffles, cell phone fines, etc.); **expected to attend REALTOR® Day at state capitol in Jackson, MS**; work w/ association office to host potential candidates prior to elections to determine if they are 'Realtor friendly'. Chairperson will be responsible for giving RPAC update at all quarterly meetings

COMMUNITY OUTREACH (CHARITIES)

Responsible for seeking out needs in our communities and proposing fund raising projects to supply funds/materials for special needs; generally promoting goodwill between Realtors and communities. Supporting and promoting annual community projects. Projects: Toys for Tots, MidSouth FoodBank, Tunica Humane Society, Project Package for the Troops etc.

AFFILIATES (All affiliates are automatically put on committee and encouraged to participate)

Responsible for soliciting Affiliate membership to NWMAR and sponsorship of Board events. Committee advises NWMAR Board of Directors on ways to encourage and benefit Affiliate members.

SCHOLARSHIP

Implementing NWMAR High School Scholarship program and reviewing applicants for future scholarships.

OTHER TASK FORCE AS NEEDED

Limited time frame projects as determined by the NWMAR Board of Directors.

PLEASE CIRCLE THE ABOVE COMMITTEE(S) YOU WOULD BE INTERESTED TO SERVE ON IN 2017

NAME: _____

COMPANY: _____

PHONE: _____ EMAIL ADDRESS: _____

COMMENTS _____

I agree to volunteer and serve on the above circled committee(s) or task force

Signature

Date

PLEASE FAX TO 662-449-3599 BY December 7, 2018